

LEGALS & PUBLIC NOTICES

The Cannon County Board of Zoning Appeals will have a public hearing on Tuesday, 5/23/2023 in the 2nd floor Court Room of the County Courthouse, 200 W. Main Street, Woodbury TN for the purpose of reviewing the following item:

Application for a Special Exception for: for development of a Christian oriented retreat center at 0 Auburntown Road, Woodbury TN 37190; Map:018 Parcel 67.00.

The proposed item can be reviewed at the office of the Cannon County Planning Department, 200 W Main Street, Woodbury TN, from 10:00 a.m. to 4:00 p.m. Monday, Tuesday, Thursday, and Friday.

The public hearing will begin at 5:30 P. M. All citizens are invited to attend. Any questions or comments can be addressed to the Cannon County Land Use Administrator by phone: 615-563-5263 or by email: David.Robinson@CannonCountyTN.gov

NOTICE

TO THE RESPONDENT, CRISSY LYNN HOLLAND:

Petitioners, Ruby Johnson and Stephanie Sandberg, have filed a Petition and Amended Petition against you alleging that Harlee Amber Adams is dependent and neglected within the meaning of the law. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are hereby ORDERED to serve upon Ruby Johnson and Stephanie Sandberg, Pro Se Petitioners, at 167 Stuarts Ln., Bradyville, TN 37026, (615) 542-7392, a written Answer to the Petition and Amended Petition filed by Petitioners within thirty (30) days of the last day of publication of this notice, or to personally appear before the Juvenile Court of Cannon County, Tennessee to answer the Petition and Amended Petition on or before the date set out below. **YOU MUST APPEAR BEFORE THE JUVENILE COURT FOR CANNON COUNTY, TENNESSEE, SITTING AT THE CANNON COUNTY COURTHOUSE, 200 W. MAIN ST., WOODBURY, TENNESSEE ON THE 11th DAY OF JULY, 2023 AT 1 P.M.** for the Adjudication and Disposition Hearing on the Petition and Amended Petition filed in this cause. If you fail to appear, the Petitioners will go forward with a hearing without your presence and a judgment will be taken against you for the relief demanded in the Petition and Amended Petition. You may view a copy of the Petition, Amended Petition, and any other subsequently filed pleadings at the Cannon County Juvenile Court Clerk's Office, 200 W. Main St., Woodbury, Tennessee, (615) 563-4461.

ENTERED this 20th day of April, 2023.

Matthew D. Cowan
MATTHEW D. COWAN,
JUVENILE COURT JUDGE

Notice of 2023 FSA County Committee Election and Local Administrative Area (LAA) Boundaries

Donny Green, DeKalb-Cannon County FSA County Executive Director, announces the nomination period for the 2023 Farm Service Agency (FSA) County Committee Election is underway. The nomination period continues through August 1, 2023.

"I encourage all producers to participate in the county committee election process by nominating candidates by the August 1 deadline," said Green. "We are counting on as much participation as possible, because county committees are an important link between the farm community and the U.S. Department of Agriculture. We have seen a trend in recent years of increased nominations of minority, beginning farmers, and women producers and we hope that will continue."

Committees apply their judgment and knowledge to make decisions on county commodity price-support loan eligibility, establishment of allotments and yields, conservation programs, disaster programs, employment and other farm program-related issues. Nationwide, there are more than 7,700 farmers and ranchers serving on FSA county committees. Committees consist of three to 11 members who are elected by eligible local producers. Member serve three-year terms.

To be eligible to serve on an FSA county committee, a person must participate or cooperate in a program administered by FSA, be eligible to vote in a county committee election and reside in the local administrative area in which the person is a candidate.

Nominees must reside in Local Administrative Area (LAA) for which they are seeking to be elected. For the 2023 Election, the DeKalb-Cannon FSA County Committee Election will conduct elections in LAA # 2 (DeKalb County) and LAA # 4 (Cannon County). Below are the descriptions of the LAA's that will be conducting elections this year:

Local Administrative Area # 2, the portions of DeKalb County described as following:

West of a line where Hwy. 146 crosses the Cannon County line following Hwy. 146 north to Hodges Rd.; thence north to Tabernacle Rd.; following a line from Tabernacle Rd. to Dry Creek Rd.; west of Dry Creek Rd. to Hwy. 70 West; north of Hwy. 70 to Hwy. 96 North (Dale Ridge Rd.); west of Hwy. 96 North to Hwy. 141 (Wolf Creek Rd.); West of Hwy. 141 to Center Hill Dam; thence following the Caney Fork River north/northwest to the Smith County line; thence south of the Smith County line; thence east of the Wilson County line to the Cannon County line; northwest of the Cannon County line back to the intersection of Hwy. 146 and the DeKalb/Cannon County line.

Local Administrative Area # 4, the portions of Cannon County described as following:

That portion of Cannon County that lies east of Highway 53 (a state highway that runs south from the DeKalb County line and north from the Coffee County Line).

Individuals may nominate themselves, or others, as a candidate. In addition, eligible candidates can be nominated by community-based and other organizations in the county where the election is being held before the close of the nomination period, especially groups representing socially disadvantaged farmers or ranchers. Nominations and elections are open to all eligible candidates and voters without regard to race, color, religion, nation origin, age, sex, marital status or disability. The nomination form (FSA-669A) is available at USDA Service Centers and online at: <http://www.fsa.usda.gov/elections>

Ballots will be mailed to all eligible voters in LAA's # 2 and # 4 on November 6, 2023. Completed ballots must be returned, either in person or postmarked, no later December 4, 2023. For more information about FSA county committees, visit the DeKalb/Cannon County USDA Service Center or call 615-597-8225, extension 2.

WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS.

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CANNON COUNTY Invitation to Bid

Description of items/services requested: The Cannon County Department of Finance, on behalf of Cannon County Schools, is soliciting bids for a new or used school bus.

General Requirements:

Proposals, bids, or responses will be accepted by the Cannon County Department of Finance no later than **10:00 a.m. May 23, 2023** (local time). Every document must be enclosed in an envelope clearly marked as a bid document. Any response, bid or proposal received after the above deadline shall be considered late, and will not be opened or considered. Bid prices must be valid for at least thirty (30) days.

All documents shall be submitted to the following address:

Diane Hickman, Director of Finance
Cannon County Department of Finance
110 S. Tatum St, Suite 216
Woodbury, Tennessee 37190
diane.hickman@cannoncountyttn.gov

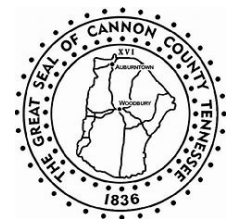
For bid specifications, contact Lisa Black at (629) 201-4805 or lisa.black@ccstn.net.

Cannon County reserves the right to reject any or all bids. We are an equal opportunity employer.

Cannon County Schools is having a write-in auction for its surplus technology equipment. Details are posted on the school district website at <http://www.ccstn.net> in the RFP section. You may contact Michael Medford at 629-201-4822 for further information. Bids are due no later than 10:00 a.m. on 06/01/2023.

The Town of Woodbury, Tennessee hereby provides certain financial information for the Fiscal Year 2024 Budget in accordance with the requirements of Tennessee Code Annotated Title 6, Chapter 56, Section 206. There will be a Public Hearing concerning the budget at Woodbury City Hall, Tuesday, June 6, 2023 at 7:00 PM. All interested citizens are welcome to attend.

	Actual 2021-2022	Estimated 2022-2023	Proposed 2023-2024
General Fund			
Estimated Revenue			
Local Taxes	\$ 1,225,744	\$ 1,025,224	\$ 1,276,188
State of TN	\$ 364,625	\$ 368,176	\$ 398,807
Fed Gov't	\$ 380,445	\$ 205,921	\$ 15,000
Other Sources	\$ 96,048	\$ 117,410	\$ 105,810
Total	\$ 2,066,862	\$ 1,716,731	\$ 1,795,805
Estimated Expenditures			
Salaries	\$ 622,129	\$ 671,280	\$ 720,944
Other Costs	\$ 1,733,932	\$ 1,073,389	\$ 1,148,676
Total	\$ 2,356,061	\$ 1,744,669	\$ 1,869,620
Estimated Fund Balance			
Beginning	\$ 3,267,820	\$ 2,978,621	\$ 2,950,683
Ending	\$ 2,978,621	\$ 2,950,683	\$ 2,876,868
Employee Positions (FT)	13	\$ 13	\$ 13
Mayor, Aldermen, Firemen.. (PT)	19	\$ 19	\$ 19
STATE STREET AID FUND			
Estimated Revenue			
State of TN	\$ 94,630	\$ 95,423	\$ 101,115
Other Sources	\$ -	\$ -	\$ -
Total	\$ 94,630	\$ 95,423	\$ 101,115
Estimated Expenditures			
Salaries	\$ 6,055	\$ 6,253	\$ 6,565
Other Costs	\$ 352	\$ 98,292	\$ 249,330
Total	\$ 6,407	\$ 104,545	\$ 255,895
Estimated Fund Balance			
Beginning	\$ 163,517	\$ 251,740	\$ 242,618
Ending	\$ 251,740	\$ 242,618	\$ 87,838
EMPLOYEE POSITIONS (FT)	0	0	0
Andrew Duggin, Mayor Charlene Odom, City Recorder			



May 18, 2022

To: Cannon County Commissioners

The Cannon County Board of Commissioners will meet in regular session on **Thursday June 1, 2023 at 6:00 PM.**

Meeting Agenda

1. Call to Order
2. Prayer
3. Pledge of Allegiance to the U.S. Flag
4. Roll Call
5. Approve / Change Agenda
6. Consent Agenda (Voice Vote)
 - Approve meeting minutes (May 4, 2023)
 - Approve Notaries
7. Public Comment Period Concerning Agenda Items (15 minutes)
8. Old Business / Tabled Items:
9. Resolution Adopting Major Road Plan
10. Update on The Tennessee Advanced Communications Network (TACN) from Roy Sullivan
11. Approve Brent Brandon to the 911 Board
12. Approve recommendation for 2 signs on John Bragg Hwy. Mile Marker 5.485
 - 1 Sign East Bound, 1 Sign West Bound
13. Discuss/Vote on recommendation from Election Administrator Matt Teply to place Wheel Tax question on November 2024 Ballot
14. Approve Employee Handbook Revision
15. Finance Department: (Diane Hickman / Neal Appelbaum)
 - α. Budget Amendments
 - β. Financial Updates:
16. Adjourn

Chairman Greg Mitchell, County Executive